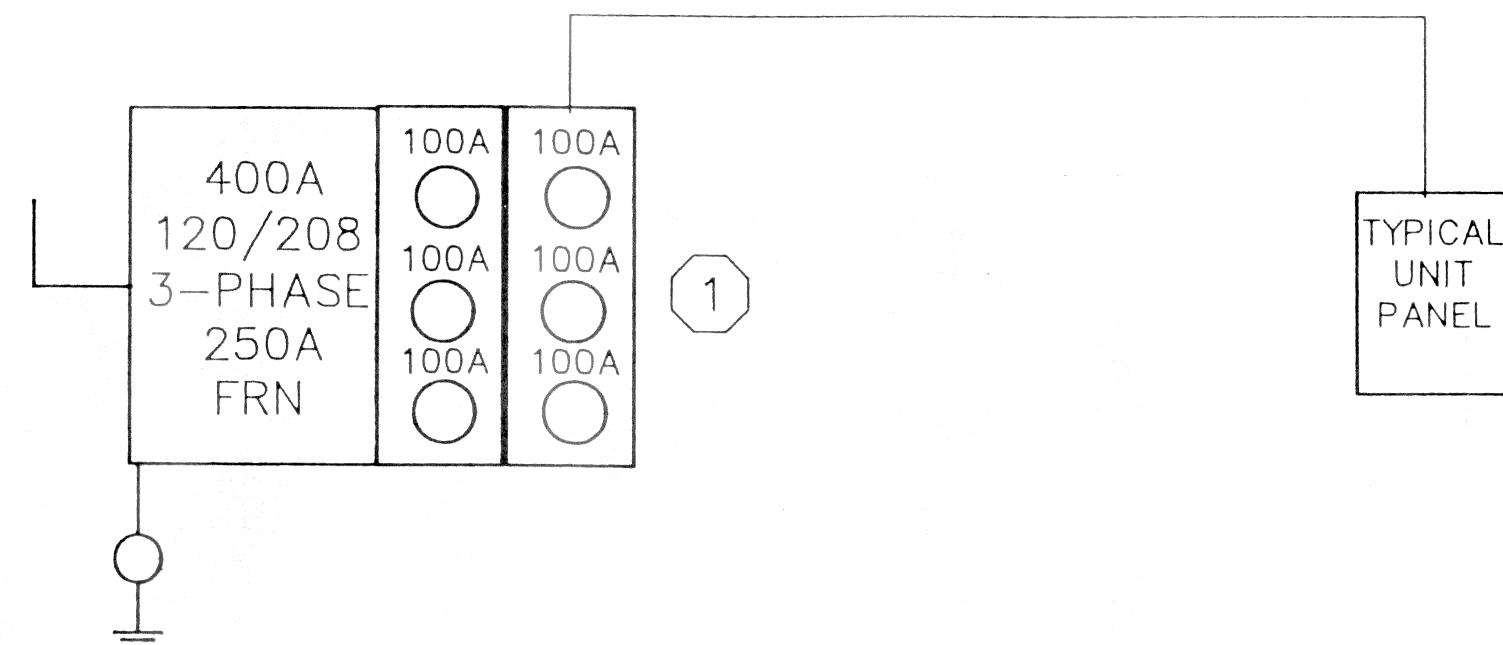
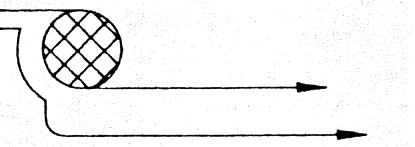


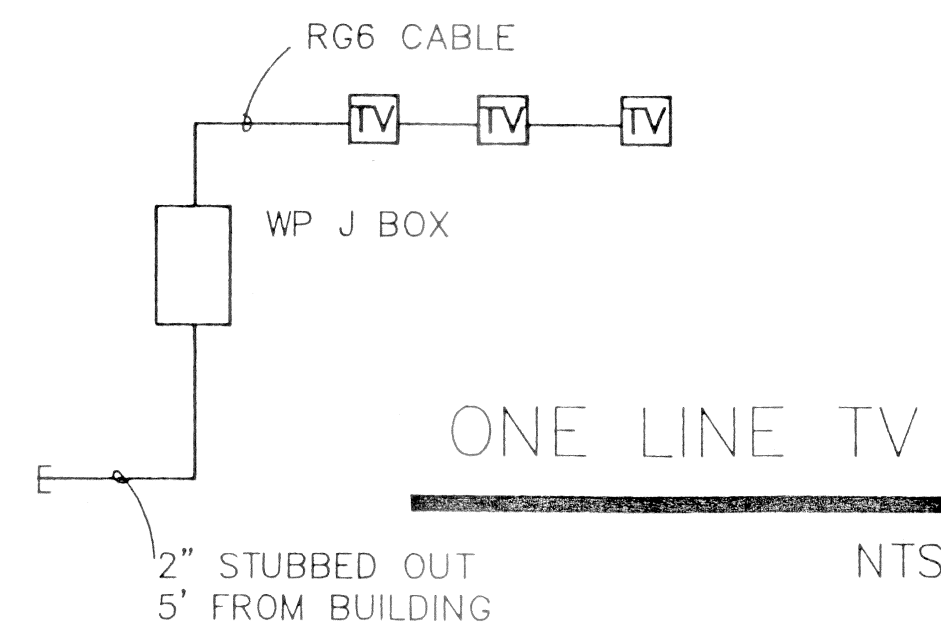
DESIGN GROUP INC  
ELECTRICAL-DESIGN  
P.O. BOX 764  
GLENWOOD SPRINGS  
COLO. 81601



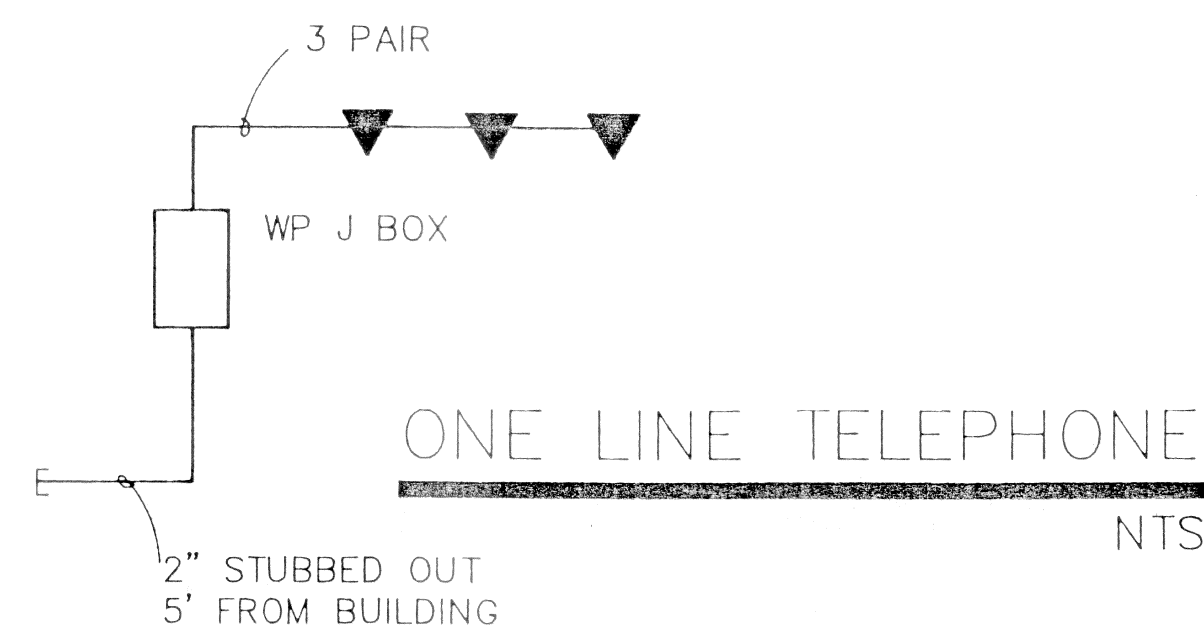
- 1 BLDG 1 HAS 6 METER STACK  
BLDG 2&4 HAS 4 METER STACK  
BLDG 3 HAS 5 METER STACK  
BLDG 5 HAS 7 METER STACK

### ONE LINE POWER

NTS



NOTE:  
ONE TV OUTLET IN LIVINGROOM  
RUN ONE RG6 CABLE FROM EACH  
UNIT BACK TO TV J BOX IN BUILDING



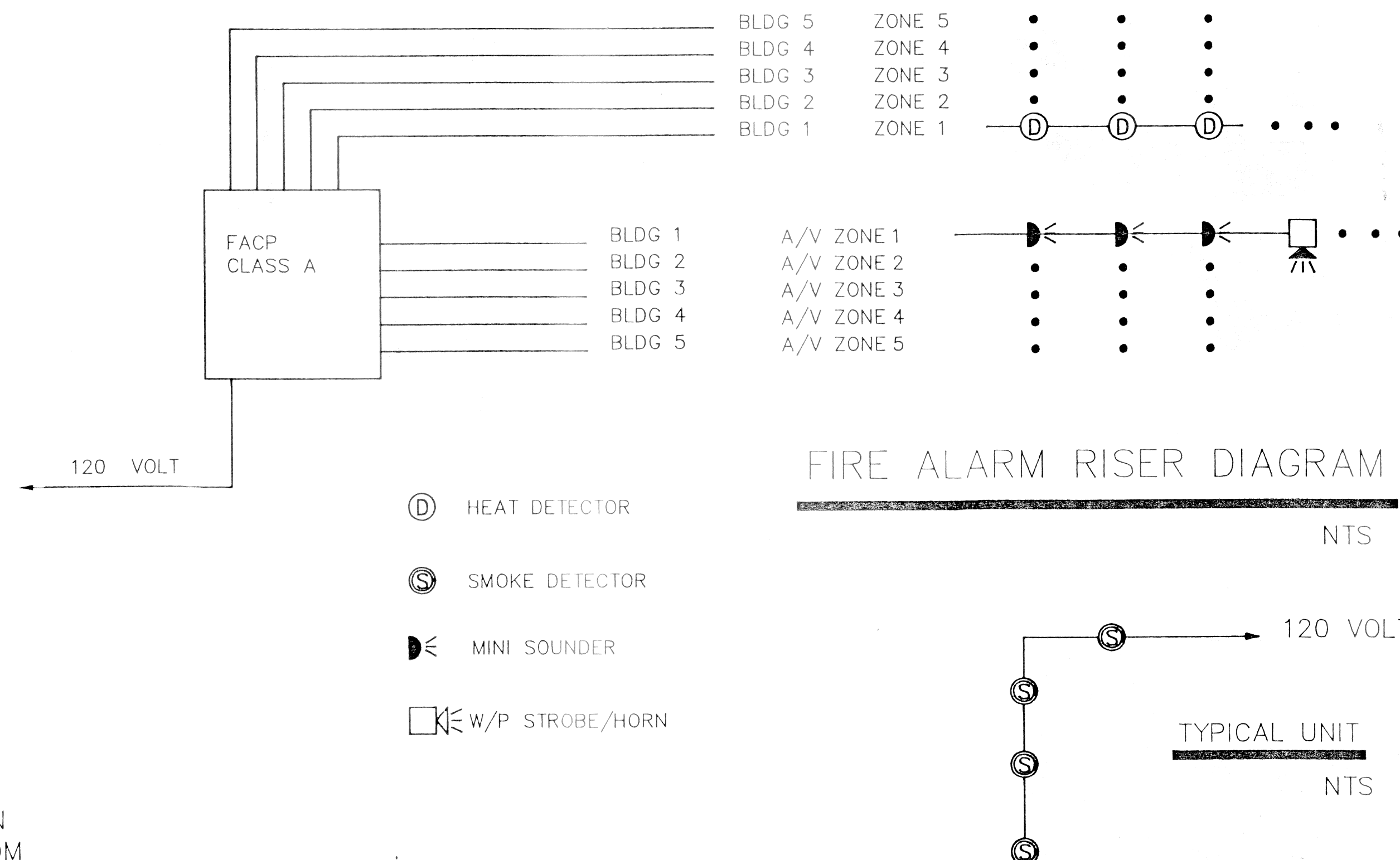
NOTE:  
ONE PHONE OUTLET IN EACH KITCHEN  
ONE PHONE OUTLET IN EACH BEDROOM  
RUN ONE THREE PAIR FROM EACH UNIT BACK  
TO PHONE J BOX IN BUILDING

| SCHEDULE FOR PANEL: UNIT TYPE ONE |  |  |  |  | BUSSING AMPS: 100 |   | VOLTAGE: 120/208 |     | PHASE: 1 |       | WIRE: 3 |     | NEMA: 1 |   |      |                             |
|-----------------------------------|--|--|--|--|-------------------|---|------------------|-----|----------|-------|---------|-----|---------|---|------|-----------------------------|
| MAINS: 100A                       |  |  |  |  | MOUNTING: FLUSH   |   |                  |     |          |       |         |     |         |   |      |                             |
| LOAD DESCRIPTION                  |  |  |  |  | WIRE              | P | AMP              | CCT | V/A      | PHASE | V/A     | CCT | AMP     | P | WIRE | LOAD DESCRIPTION            |
| KITCHEN                           |  |  |  |  | 12                | 1 | 20               | 1   | 0        | A     | 0       | 2   | 20      | 1 | 12   | UP LIGHTS & RECEPT          |
| KITCHEN                           |  |  |  |  | 12                | 1 | 20               | 3   | 0        | B     | 0       | 4   | 20      | 1 | 12   | UP LIGHTS & RECEPT          |
| WASHER                            |  |  |  |  | 12                | 1 | 20               | 5   | 0        | A     | 0       | 6   | 20      | 1 | 12   | UP LIGHTS & RECEPT          |
| DRYER                             |  |  |  |  | 10                | 2 | 20               | 7   | 0        | B     | 0       | 8   | 20      | 1 | 12   | DOWN LIGHTS & RECEPT        |
| ▼                                 |  |  |  |  | <                 |   |                  |     |          | A     | 0       | 10  | 20      | 1 | 12   | DOWN LIGHTS & RECEPT        |
| DISPOSAL                          |  |  |  |  | 12                | 1 | 20               | 11  | 0        | B     | 0       | 12  | 20      | 1 | 12   | DOWN LIGHTS & RECEPT        |
| DISHWASHER                        |  |  |  |  | 12                | 1 | 20               | 13  | 0        | A     | 0       | 14  | 20      | 1 | 12   | DINNING ROOM                |
| GARAGE                            |  |  |  |  | 12                | 1 | 20               | 15  | 0        | B     | 0       | 16  | 20      | 1 | 12   | LIVING ROOM RECEPT & LIGHTS |
| SPACE                             |  |  |  |  | 12                | 1 | 20               | 17  | 0        | A     | 0       | 18  | 50      | 2 | 8    | RANGE                       |
| SPACE                             |  |  |  |  | 12                | 1 | 20               | 19  | 0        | B     | 0       | 20  | 20      | 1 | 12   | ▼                           |
| SPACE                             |  |  |  |  | 12                | 1 | 20               | 21  | 0        | A     | 0       | 22  | 20      | 1 | 12   | SPACE                       |
| SPACE                             |  |  |  |  | 12                | 1 | 20               | 23  | 0        | B     | 0       | 24  | 20      | 1 | 12   | SPACE                       |
| SPACE                             |  |  |  |  | 12                | 1 | 20               | 25  | 0        | A     | 0       | 26  | 20      | 1 | 12   | SPACE                       |
| SPACE                             |  |  |  |  | 12                | 1 | 20               | 27  | 0        | B     | 0       | 28  | 20      | 1 | 12   | SPACE                       |
| SPACE                             |  |  |  |  | 12                | 1 | 20               | 29  | 0        | A     | 0       | 30  | 20      | 1 | 12   | SPACE                       |

| SCHEDULE FOR PANEL: UNIT TYPE THREE |  |      |   |     |     | BUSSING AMPS: 100 |       | VOLTAGE: 120/208 |     | PHASE: 1 |   | WIRE: 3 |                                  | NEMA: 1 |  |  |  |
|-------------------------------------|--|------|---|-----|-----|-------------------|-------|------------------|-----|----------|---|---------|----------------------------------|---------|--|--|--|
| MAINS: 100A                         |  |      |   |     |     | MOUNTING: FLUSH   |       |                  |     |          |   |         |                                  |         |  |  |  |
| LOAD DESCRIPTION                    |  | WIRE | P | AMP | CCT | V/A               | PHASE | V/A              | CCT | AMP      | P | WIRE    | LOAD DESCRIPTION                 |         |  |  |  |
| KITCHEN                             |  | 12   | 1 | 20  | 1   | 0                 | A     | 0                | 2   | 20       | 1 | 12      | MASTER BEDROOM BATH              |         |  |  |  |
| KITCHEN                             |  | 12   | 1 | 20  | 3   | 0                 | B     | 0                | 4   | 20       | 1 | 12      | BEDROOM                          |         |  |  |  |
| WASHER                              |  | 12   | 1 | 20  | 5   | 0                 | A     | 0                | 6   | 20       | 1 | 12      | LOWER LEVEL                      |         |  |  |  |
| DRYER                               |  | 10   | 2 | 30  | 7   | 0                 | B     | 0                | 8   | 20       | 1 | 12      | MASTER BEDROOM                   |         |  |  |  |
| ▼                                   |  | <    |   | >   | 9   | 0                 | A     | 0                | 10  | 20       | 1 | 12      | SPACE                            |         |  |  |  |
| DISPOSAL                            |  | 12   | 1 | 20  | 11  | 0                 | B     | 0                | 12  | 20       | 1 | 12      | SPACE                            |         |  |  |  |
| DISHWASHER                          |  | 12   | 1 | 20  | 13  | 0                 | A     | 0                | 14  | 20       | 1 | 12      | DINNING ROOM                     |         |  |  |  |
| GARAGE                              |  | 12   | 1 | 20  | 15  | 0                 | B     | 0                | 16  | 20       | 1 | 12      | LIVING ROOM RECEPTION & LIGHTING |         |  |  |  |
| SPACE                               |  | 12   | 1 | 20  | 17  | 0                 | A     | 0                | 18  | 50       | 2 | 8       | RANGE                            |         |  |  |  |
| SPACE                               |  | 12   | 1 | 20  | 19  | 0                 | B     | 0                | 20  | <        | > |         | ▼                                |         |  |  |  |
| SPACE                               |  | 12   | 1 | 20  | 21  | 0                 | A     | 0                | 22  | 20       | 1 | 12      | SPACE                            |         |  |  |  |
| SPACE                               |  | 12   | 1 | 20  | 23  | 0                 | B     | 0                | 24  | 20       | 1 | 12      | SPACE                            |         |  |  |  |
| SPACE                               |  | 12   | 1 | 20  | 25  | 0                 | A     | 0                | 26  | 20       | 1 | 12      | SPACE                            |         |  |  |  |
| SPACE                               |  | 12   | 1 | 20  | 27  | 0                 | B     | 0                | 28  | 20       | 1 | 12      | SPACE                            |         |  |  |  |
| SPACE                               |  | 12   | 1 | 20  | 29  | 0                 | A     | 0                | 30  | 20       | 1 | 12      | SPACE                            |         |  |  |  |

| LIGHTING FIXTURE SCHEDULE |              |             |                 |          |           |
|---------------------------|--------------|-------------|-----------------|----------|-----------|
| TYPE                      | MANUFACTURER | CATALOG NO. | DESCRIPTION     | MOUNTING | LAMPS     |
| A                         | TIMELY       | 460WH       | HALL, BEDROOM   | SURFACE  | 2-60W     |
| B                         | TIMELY       | 450WH       | (CLOSET)        | SURFACE  | 1-60W     |
| C                         | BROAN        |             | BATH FAN        | SURFACE  |           |
| D                         | TIMELY       | 471WH       | DINING          | SURFACE  | 3-60W     |
| E                         | TIMELY       | 471WH       | KITCHEN         | SURFACE  | 3-60W     |
| F                         | HALO         | H1313BZ     | OUTSIDE BRACKET | SURFACE  | 1-75W R30 |
| G                         | HALO         | H2351BZ     | OUTSIDE BRACKET | SURFACE  | 1-75W     |

NOTE:  
ALL FIXTURES AS SPECIFIED OR APPROVED EQUAL



| DATE | REMARKS |
|------|---------|
|      |         |
|      |         |
|      |         |
|      |         |
|      |         |
|      |         |

MOUNTAIN  
HOUSING GROUP  
LOT 640C  
TELLURIDE MOUNTAIN VILLAGE

JOB # 93184  
DRAWN SW  
CHECKED ROSS HANSEN  
PRINTED 3-10-94

SHEET TITLE:  
ELECTRICAL PLANS

ONE LINE &  
SCHEDULES

